## CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: November 12, 2007 Name: Jasper W. Dockrey, Reg. 33,868 Signature: (Jasper W. Dockrey)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Landers, et al.

Appln. No.:

10/790,957

Filed:

March 1, 2004

For:

SELECTION MANIFOLD FOR BEVERAGE

DISPENSER

Docket No:

6555/427

Examiner: Frederick C. Nicolas

Art Unit: 3754

Conf. No.: 2160

## PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to the Advisory Action dated October 31, 2007 for a period of one month.

Applicant is: small entity (per 37 CFR 1.27) other than small entity

|             | Extension<br><u>Months</u> | Other Than<br><u>Small Entity</u> | Small Entity |
|-------------|----------------------------|-----------------------------------|--------------|
| $\boxtimes$ | One Month                  | \$120.00                          | \$60.00      |
|             | Two Months                 | \$460.00                          | \$230.00     |
| П           | Three Months               | \$1,050.00                        | \$525.00     |
|             | Four Months                | \$1,640.00                        | \$820.00     |
|             | Five Months                | \$2,230.00                        | \$1,115.00   |

| Pay | ment | Meth | od: |
|-----|------|------|-----|
|     |      |      |     |

|             | Check in the amount of \$i  | s en closed to cover the fees listed above.                                      |  |
|-------------|---|--|--|
|             | Payment by credit card in the Form PTO-2038 is enclosed for   | amount of \$ to cover the fees listed above. or this purpose.                    |  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge \$120.00 to cover the fees listed above to Deposit Account No. 23-1925. If filed by mail, a duplicate copy of this paper is enclosed for this purpose.        |  |  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any deficiencies in fees or credit overpayment to Deposit Account No. 23-1925. If filed by mail, a duplicate copy of this paper is enclosed for this purpose. |  |  |
|             |   | Respectfully submitted,  |  |
| Dated:      | November 12, 2007   | /Jasper W. Dockrey/ Jasper W. Dockrey, Reg. No. 33,868 Attorney for Applicant(s) |  |

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 (312) 321-4200